ROBERT H. CLANCY

The Immigration Act of 1924

The new immigration quota law of 1921 substantially reduced immigration from southern and eastern Europe. Even more restrictive was the Immigration Act of 1924

(Johnson-Reed Act). Only six representatives in Congress voted against this act. One of the dissenters was Robert H. Clancy, a Republican congressman from Detroit, a city with a large immigrant population. In a speech to Congress on April 8, 1924, he criticized the quota provisions of the new Immigration Act for being racially discriminatory and "un-American."

From a speech, April 8, 1924, *Congressional Record*, 68th Cong., 1st sess. (Washington, D.C., 1924), 65:5929–32. [Editorial insertions appear in brackets—*Ed.*]

S ince the foundations of the American commonwealth were laid in colonial times over 300 years ago, vigorous complaint and more or less bitter persecution have been aimed at newcomers to our shores.... Old citizens in Detroit of Irish and German descent have told me of the fierce tirades and propaganda directed against the great waves of Irish and Germans who came over from 1840 on for a few decades to escape civil, racial, and religious persecution in their native lands.

The "Know-Nothings," lineal ancestors of the Ku-Klux Klan, bitterly denounced the Irish and Germans as mongrels, scum, foreigners, and a menace to our institutions, much as other great branches of the Caucasian race of glorious history and antecedents are berated to-day. All are riff-raff, unassimilables, "foreign devils," swine not fit to associate with the great chosen people—a form of national pride and hallucination as old as the division of races and nations.

But today it is the Italians, Spanish, Poles, Jews, Greeks, Russians, Balkanians, and so forth, who are [considered] the racial lepers. And it is eminently fitting and proper that so many Members of this House with names as Irish as Paddy's pig, are taking the floor these days to attack once more as their kind has attacked for seven bloody centuries the fearful fallacy of chosen peoples and inferior peoples. The fearful fallacy is that one is made to rule and the other to be abominated. . . .

In this bill we find racial discrimination at its worst—a deliberate attempt to go back 84 years in our census taken every 10 years so that a blow may be aimed at peoples of eastern and southern Europe, particularly at our recent allies in the Great War—Poland and Italy.

Jews in Detroit Are Good Citizens

Of course the Jews too are aimed at, not directly, because they have no country in Europe they can call their own, but they are set down among the inferior peoples. Much of the animus against Poland and Russia, old and new, with the countries that have arisen from the ruins of the dead Czar's European dominions, is directed against the Jew.

We have many American citizens of Jewish descent in Detroit, tens of thousands of them—active in every profession and every walk of life. They are particularly active in charities and merchandising. One of our greatest judges, if not the greatest, is a Jew. Surely no fair-minded person with a knowledge of the facts can say the Jews or Detroit are a menace to the city's or the country's well-being....

Forty or fifty thousand Italian-Americans live in my district in Detroit. They are found in all walks and classes of life—common hard labor, the trades, business, law, medicine, dentistry, art, literature, banking, and so forth. They rapidly become Americanized, build homes, and make themselves into good citizens. They brought hardihood, physique, hope, and good humor with them from their outdoor life in Sunny Italy, and they bear up under the terrific strain of life and work in busy Detroit.

One finds them by the thousands digging streets, sewers, and building foundations, and in the auto-

mobile and iron and steel fabric factories of various sorts. They do the hard work that the native-born American dislikes. Rapidly they rise in life and join the so-called middle and upper classes. . . .

The Italian-Americans of Detroit played a glorious part in the Great War. They showed themselves as patriotic as the native born in offering the supreme sacrifice. In all, I am informed, over 300,000 Italian-speaking soldiers enlisted in the American Army, almost 10 percent of our total fighting force. Italians formed about 4 percent of the population of the United States and they formed 10 percent of the American military force. Their casualties were 12 percent...

Detroit Satisfied with the Poles

I wish to take the liberty of informing the House that from my personal knowledge and observation of tens of thousands of Polish-Americans living in my district in Detroit that their Americanism and patriotism are unassailable from any fair or just standpoint.

The Polish-Americans are as industrious and as frugal and as loyal to our institutions as any class of people who have come to the shores of this country in the past 300 years. They are essentially home builders, and they have come to this country to stay. They learn the English language as quickly as possible, and take pride in the rapidity with which they become assimilated and adopt our institutions. Figures available to all show that in Detroit in the World War the proportion of American volunteers of Polish blood was greater than the proportion of Americans of any other racial descent. . . . Polish-Americans do not merit slander nor defamation. If not granted charitable or sympathetic judgment, they are at least entitled to justice and to the high place they have won in American and European history and citizenship.

The force behind the Johnson bill and some of its champions in Congress charge that opposition to the racial discrimination feature of the 1800 quota basis arises from "foreign blocs." They would give the impression that 100 percent of Americans are for it and that the sympathies of its opponents are of the "foreign-bloc" variety, and bear stigma of being "hyphenates." I meet that challenge willingly. I feel my Americanism will stand any test.

Every American Has Foreign Ancestors

The foreign born of my district writhe under the charge of being called "hyphenates." The people of my own family were all hyphenates—English-Americans, German-Americans, Irish-Americans. They began to come in the first ship or so after the *Mayflower*. But they did not come too early to miss the charge of anti-Americanism. Roger Williams was driven out of the Puritan colony of Salem to die in the wilderness because he objected "violently" to blue laws and the burning or hanging of rheumatic old women on witchcraft charges. He would not "assimilate" and was "a grave menace to American Institutions and democratic government."

My family put 11 men and boys into the Revolutionary War, and I am sure they and their women and children did not suffer so bitterly and sacrifice until it hurt to establish the autocracy of bigotry and intolerance which exists in many quarters to-day in this country. Some of these men and boys shed their blood and left their bodies to rot on American battle fields. To me real Americanism and the American flag are the product of the blood of men and of the tears of women and children of a different type than the rampant "Americanizers" of to-day.

My mother's father fought in the Civil War, leaving his six small children in Detroit when he marched away to the southern battle fields to fight against racial distinctions and protect his country. My mother's little brother, about 14 years old, and the eldest child, fired by the traditions of his family, plodded off to the battle fields to do his bit. He aspired to be a drummer boy and inspire the men in battle, but he was found too small to carry a drum and was put at the ignominious task of driving army mules, hauling cannons and wagons. I learned more of the spirit of American history at my mother's knee than I ever learned in my four years of high school study of American history and in my five and a half years of study at the great University of Michigan. All that study convinces me that the racial discriminations of this bill are un-American...

It must never be forgotten also that the Johnson bill, although it claims to favor the northern and western European peoples only, does so on a basis of comparison with the southern and western European peoples. The Johnson bill cuts down materially the number of immigrants allowed to come from northern and western Europe, the so-called Nordic peoples. . . .

Then I would be true to the principles for which my forefathers fought and true to the real spirit of the magnificent United States of today. I can not stultify myself by voting for the present bill and overwhelm my country with racial hatreds and racial lines and antagonisms drawn even tighter than they are to-day. [Applause.]

REVIEW QUESTIONS

- 1. Why did Congress seek to use the Immigration Act of 1924 to discriminate against immigrants from southern and western Europe?
- 2. Why did the United States restrict immigration at all?